



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LWESIBILI LOKWENGEZA (SAL)

IPHEPHA LESITHATHU (P3)

NOVEMBA 2021

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 80

Lo mhlahlandlela wokumaka unamakhasi ayi-11.

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-2, ISIQEPU A).
- Amamaki ukusuka ku: 0–40 ahlukaniswe ngokwamazinga amahlau ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlau ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWESIBILI LOKWENGEZA [AMAMAKI ANGAMA-40]

| Okungabonwa ngakho | | Okungavamile | Okunekhono | Okusendimeni | Okuqalisayo | Okungenelisi |
|--|----------------------------|---|---|---|---|--|
| OKUQUKETHWE NOKUHLELA (Izimpendulo kanye nemibono) Ukuhlela imibono uyihelela uhlaka Ukuqonda inhoso, izethameli kanye nesimo | Ingxenyen engenhla | 22–24 | 18 | 12–16 | 7–11 | 0–6 |
| AMAMAKI ANGAMA-24 | | -Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho | -Impendulo yakheke kahle -Imibono eshaya emhlolweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho | -Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhlolweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho | -Impendulo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana | -Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana |
| | Ingxenyen engezansi | 19–21 | 17 | | | |
| | | -Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipa -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho | -Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho | | | |

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWESIBILI LOKWENGEZA [AMAMAKI ANGAMA-40] (kuyaqhube)

| Okungabonwa ngakho | Okungavamile | Okunekhono | Okusendimeni | Okuqalisayo | Okungenelisi |
|--|--|--|---|--|--|
| ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhoso/umthelela kanye nesimo -Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-12 | 10–12 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelwani kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba | 8–9 -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisna futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle | 6–7 -Ukusetshenziswa kolimi okungekho endimeni -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo | 4–5 | 0–3 -Ulimi aluqondakali -Ulwazimagama luncane kakhulu okwenza kube luhuni ukuqonda |
| ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhwa kwemisho AMAMAKI AMA-4 | 4 -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho nezigaba kwakheke kahle kakhulu | 3 -Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho nezigaba kuyalandelana futhi kuxubile | 2 -Ukuthuthuka kwendaba okulindelekile -Imisho nezigaba kwakheke kahle | 1 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha | 0 -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo |
| UKWABIWA KWAMAMAKI | 33–40 | 28–30 | 20–25 | 12–17 | 0–9 |

1.1–1.5 Umqondo mawuphelele esigabeni esisodwa noma kwesilandelayo.

Okungenani mazibe mbili kuphela izigaba ezethula ngomqondo owodwa zingadluli kulokho.

Makuqalwe umqondo omusha esigabeni esisha.

ISIQEPHU A

UMBUZO 1

1.1 Umngani Engingasoze Ngamkhohlwa.

- Kungabhalwa ngenkathi exubile.
- Isho uhlobo lomngani.
- Chaza ukuthi umazi kanjani?
- Yini lena ongeke uyikhohlwe ngaye?
- Nokunye okuyoqhamuka nabafundi okuhambisana nesihloko.

[40]

1.2 Ukubaluleka Kwamanzi.

- Kungabhalwa ngenkathi exubile.
- Chaza ukuthi abaluleke ngani amanzi.
- Veza ukusetshenziswa kwamanzi ngezindlela ezahlukene.
- Nokunye okuyoqhamuka nabafundi okuhambisana nesihloko.

[40]

1.3 Kwakuyimvula Enezimanga Leyaya!

- Bhala ngenkathi edlule.
- Nini? Kuphi?
- Umonakalo owadalwa yileyo mvula.
- Usizo ngemuva kwezimvula.
- Nokunye okuyoqhamuka nabafundi okuhambisana nesihloko.

[40]

1.4 Uthando Engaluthola Kuthisha Wami!

- Bhala ngenkathi edlule.
- Ubani? Nini? Kuphi?
- Ibanga nesifundo ayengifundisa sona.
- Uhlobo lothando ayenginika lona.
- Nokunye okuyoqhamuka nabafundi okuhambisana nesihloko.

[40]

1.5 Umculo Engiwukhonzie.

- Kungasetshenziswa inkathi exubile.
- Uhlobo lomculo.
- Ngawazi kanjani lowo mculo?
- Kungani ngiwukhonzie?
- Nokunye okuyoqhamuka nabafundi okuhambisana nesihloko.

[40]

1.6 Isithombe

- Izihloko ziyokwehluka.
- Isihloko masihambisane nesithombe/nokwenzeka esithom-beni.

Isibonelo:

- Ukubaluleka kwemfundo.
- Iminyango engavuleka yesimo somnotho.
- Nokunye okuyoqhamuka nabafundi okuhambisana nesihloko.

[40]

QAPHELA: Amaphuzu angehluka kwabhalwe ngenhla kuye ngesihloko esibhalwe ngumfundni.

1.7 Isithombe

- Izihloko ziyokwehluka.
- Isihloko masihambisane nesithombe/nokwenzeka esithombeni.
- Izinhlobo zobugebengu ezahlukene.
- Izigwebo ezitholakala ngobugebengu.
- Umonakalo olethwa ubugebengu emphakathini.
- Imithelela yobugebengu kwezomnotho.
- Nokunye okuyoqhamuka nabafundi okuhambisana nesihloko.

[40]

QAPHELA: Amaphuzu angehluka kwabhalwe ngenhla kuye ngesihloko esibhalwe ngumfundni.

1.8 Isithombe

- Izihloko ziyokwehluka.
- Isihloko masihambisane nesithombe.

Isibonelo:

- Ukusebenza ngokubambisana.
- Ikusasa lezwe lethu lilele kithina.
- Umhlabu munye, asiwunakekele ngendlela efanele.
- Nokunye okuyoqhamuka nabafundi okuhambisana nesihloko.

[40]

QAPHELA: Amaphuzu angehluka kwabhalwe ngenhla kuye ngesihloko esibhalwe ngumfundni.

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

Q no H : 24

LSP : 12 (6+3+3)

SK : 4

Amakhodi angasetshenziswa ukumaka

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungemukelekile.

L – (dwebela)- ulimi olungemukelekile.

// – khombisa isigaba esisha.

NK – inkathi engemukelekile.

'S-I – i-aphostilofi engemukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukuhlukanisa amagama

() – ukuhlanganisa amagama

pp – ukuphindaphinda amagama

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba.
- Umzimba: (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
(ii) Zihleleke kahle/umusho owesekelayo.
(iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho: (i) Siyisigaba esisodwa.
(ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa.

AMARUBHRIKHI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWESIBILI LOKWENGEZA [AMAMAKI ANGAMA-20]

| Okungabonwa ngakho | Okungavamile | Okunekhono | Okusendimeni | Okuqalisayo | Okunganelisi |
|---|--|---|--|---|---|
| OKUQUKETHWE, UKUHLELA KANYE NEFOMATHI | 10–12 | 8–9 | 6–7 | 4–5 | 0–3 |
| Impendulo kanye nemibono Ukuhlela imibono Izimiso kanye nesimo AMAMAKI AYI-12 | -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi Iwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanele necacile | -Impendulo enhle kakhulu ekhombisa ulwazi Iwezimpawu zohlobo lombhalo -Inamathelele esihlokweni. -Akunamaphutha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana | -Impendulo esendimeni ekhombisa ulwazi Iwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni - Inamaphutha ambalwa -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa | -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi Iwezimpawu zohlobo lombhalo -Ukunamathele kuyabonakala kodwa kunamaphutha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile | -Impendulo ikhombisa ukungabi nalo ulwazi Iwezimpawu zohlobo lombhalo -Umqondo uyanhlanhlatha kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi |
| ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA | 7–8 | 5–6 | 4 | 3 | 0–2 |
| Ithoni, irejista, isitayela, ulwazimagama oluhambisana nenhoso kanye nesimo. Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi AMAMAKI AYI-8 | -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhoso, izethameli kanye nesimo -Uhlelo lufanelekile futhi Iwakheke kahle kakhulu -Akunamaphutha nhlobo | -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhoso, izethameli kanye nesimo -Uhlelo lufanelekile futhi Iwakheke kahle -Ulwazimagama oluhle -Akunamaphutha | -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhoso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo | -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhoso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele | -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhoso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhoso -Umqondo uyanhlanhlatha kakhulu |
| UKWABIWA KWAMAMAKI | 17–20 | 13–15 | 10–11 | 7–8 | 0–5 |

ISIQEPHU B

UMBUZO 2

OKULINDELEKILE

2.1 INCWADI YOKUKHONONDA (COMPLAINT)

- Amakheli amabili – ikheli lobhalayo nelobhalelwayo.
- Ikheli lobhalayo lihamba nosuku olubhalwe ngokugcwele.
- Isibonelo: 10 Novemba 2021
- Ikheli lesibili liqala ngesikhundla sobhalelwayo. Isibonelo: Mphathi kaMasipala.
- Isibingelelo: Mnumzane/ Nkosikazi/Nkosazane.
- Bhala isihloko bese uyasidebelwa noma usebenzise amagama amakhulu.
- Isingeniso: Hlala phezu kodaba.
- Umzimba: Uhlukaniswe ngezigaba ezinokuxhumana.
- Namathela esihlokweni sencwadi (ukucishwa kukagesi kungamenyezelwanga)
- Isiphetho: Umusho wokugquqquzelala isikhalaizo/ukukhononda.
- Isivaleliso: Isibonelo:
Yimina ozithobayo
uDuma Shange (Mnu.)

[20]

2.2 INCWADI YOBUNGANI

- Bhala ikheli.
- Isibingelelo: Isib. Lusanda
- Isingeniso: Masiveze ukuth iyini inhloso yokubhala incwadi.
- Umzimba: Uhlukaniswe ngezigaba ezinokuxhumana.
- Isiphetho: Namathela emyalelweni (Ukucela umngani azokusiza.)
- Isivaleliso: Masikhombise ubuhlobo/ukwazana – Yimina umngani wakho uNokukhanya

[20]

2.3 INKULUMO

- Bhala isihloko senkulumo.
- Akuvele umbhali wenkulumo.
- Mayibhalwe ibe nesingeniso, umzimba nesiphetho.
- Umzimba: Mawuveze ingqikithi yenkulumo.
(Mayihambisane nezinto eziphathelene nomzala).
- Mayiphethe ngokubonga.

[20]

2.4 SIBUYEKEZO ('REVIEW')

- Sebenzisa inkathi yamanje noma edlule.
- Veza ulwazi mayelana nezimpawu zombhalo (isibuyekezo).
- Bhala nesingeniso, nomzimba nesiphetho.
- Chaza ukuthi ithikhili iphathelene nani.
(Veza imininingwane mayelana nodokotela abafunda phesheya kanye nendlela abahlezi ngayo).
- Bhala uvo lwakhe nge-athikhili efundiwe.

Amakhodi Okuqophapha Amamaki Kulesi Sigaba:

QSk : 12

ILSP : 8 (4+2+2)

[20]

AMARUBHRIKHI OKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO ULIMI LWESIBILI LOKWENGEZA [AMAMAKI ANGAMA-20]

| Okungabonwa ngakho | Okungavamile | Okunekhono | Okusendimeni | Okuqalisayo | Okunganelisi |
|---|--|---|--|---|---|
| OKUQUKETHWE, NOKUHLELA KANYE NEFOMATHI Impendulo kanye nemibono Ukuhlela imibono ukuze kube nohlaka Inhloso, izethameli, izakhiwo nezimiso kanye nesimo AMAMAKI AYI-12 | 10–12 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile | 8–9 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Namathele esihlokweni -Akunamaphutha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana | 6–7 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Inamaphutha ambalwa -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa | 4–5 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile | 0–3 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlanhlatha kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi |
| ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi AMAMAKI AYI-8 | 7–8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi Iwakheke kahle kakhulu -Akunamaphutha sanhlobo | 5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi Iwakheke kahle -Ulwazimagama oluhle -Akunamaphutha | 4 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo | 3 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amanangi -Ulwazimagama olunganele -Umqondo ufiphele | 0–2 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu |
| UKWABIWA KWAMAMAKI | 17–20 | 13–15 | 10–11 | 7–8 | 0–5 |

ISIQEPHU C

UMBUZO 3

OKULINDELEKILE

3.1 IFLAYA

- Ayifakwe ebhokisini
- Bhala ngefonti ehlukene/exubile
- Bhala imininingwane ngamakha: izinhlobo zawo, amanani, nokunye
- Atholakala Kuphi? Nini? Kanjani?
- Imidwebo ehambisana nokukhangiswayo (kodwa ayiphqelekile).

[20]

3.2 IDAYARI

- Bhala ngenkathi edlule.
- Makuvele igama lendawo ababevakashela kuyona.
- Bhala usuku nelanga.
- Makuvele izinsuku ezinhlanu.

[20]

3.3 IMIYALELO

- Bhala ngenkathi yamanje.
- Mayibhalwe ngamaphuzu.
- Makusetsheziswe indlela ephoqayo. Isib. Funda isikhathi sisekhona, njll.
- Amaphuzu awahleleke ngendlela imiyalelo eyethulwa ngayo (chronological order).
- Cacisa izindlela abangazisebenzisa uma befunda.
- Bhala imigomo abazoyilandela.

[20]

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

QSK : 12

LSP : 8 (4+2+2)

AMAMAKI ESEWONKE: 80