



# basic education

Department:  
Basic Education  
**REPUBLIC OF SOUTH AFRICA**

## NATIONAL SENIOR CERTIFICATE

**IBANGA LE-12**

**ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)**

**IPHEPHA LESITHATHU (P3)**

**NOVEMBA 2021**

**UMHLAHLANDLELA WOKUMAKA**

**AMAMAKI: 100**

**Lo mhlahlandlela wokumaka unamakhasi ayi-13.**

**ISIQEPHU A: UMHLAHLANDLELA WOKUMAKA IZINDABA****QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPU A).
- Amamaki ukusuka ku: 0–50 ahlukaniswe ngamazinga amahlanu ngokwezinomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu, ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

**ISIQEPHU A: AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
<b>OKUQUKETHWE &amp; UKUHLELA</b>  (Izimpendulo kanye nemibono) Ukudidiyelwa kwemibono nghenso yokuhlela Ukuqonda inhoso, izethameli kanye nesimo	<b>28–30</b>  <b>Ingxenye engenhla</b>  -Impendulo enembayo ngapezu kobekulindelekle -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	<b>22–24</b>  -Impendulo yakheke kahle -Imibono eshaya emhlowlweni nehlabalhosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	<b>16–18</b>  -Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhlowlweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	<b>10–12</b>  -Impendulo ikhombisa ukungahlangu -Imibono engacacie nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	<b>4–6</b>  -Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
<b>AMAMAKI ANGAMA-30</b>	<b>25–27</b>  <b>Ingxenye engezansi</b>  -Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipa -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	<b>19–21</b>  -Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabalhosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	<b>13–15</b>  -Impendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhombisa ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	<b>7–9</b>  -Impendulo engashayi emhlowlweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	<b>0–3</b>  -Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisanu nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

**AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhube)**

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA		14–15	11–12	8–9	5–6	0–3
Ithoni, irejista, isitayela, ulwazimagama luyahambisana nenhoso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi	Ingxenye engenhi	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhoso, izethameli kanye nesimo -Ulumi lukhombisa ukuzethembra, iuyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhoso, izethameli kanye nesimo -Ulumi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha amanangi ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana nenhoso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziszwe amasu obuciko ukukhulisa okuqukethwe	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana nenhoso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziszwe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	-Ulumi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhoso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
AMAMAKI AYI-15		13	10	7	4	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5	Ingxenye engezansi	-Ulumi lukhombisa ukuzethembra, iuyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ulumi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	-Ukusetshenziswa kolimi okusendimeni nokungahlanganu okumbalwa -Ithoni ifanelekile kanye nokusetshenziszwe kwamasu obuciko okunomkhawulo	-Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
		5	4	3	2	0–1
		-Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	-Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	-Ukuthuthuka kwendaba okulindlelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	-Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	-Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

### **Amakhodi Okuqophapha Amamaki Kulesi Sigaba:**

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha
- HL: Ukuhlela

### **Amakhodi azosetshenziswa uma kumakwa:**

- QHL = 30
- LSP = 15
- SK = 05

### **Amakhodi azosetshenziswa uma kumakwa:**

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungamukelekile.

L – (dwebela)- ulimi olungamukelekile.

// – khombisa isigaba esisha.

NK – inkathi engamukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukwehlukanisa amagama

( ) – ukuhlanganisa amagama

PP – ukuphindaphinda amagama

### **OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)**

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba:
  - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
  - (ii) Izigaba zihleleke kahle/umqondo osekelayo.
  - (iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho:
  - (i) Siyisigaba esisodwa.
  - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
  - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa/Ukuphosa inselelo.

**QAPHELA:** Kweqiwa umugqa owodwa phakathi kwezigaba.

## OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

### 1.1 Usizo Engalunikwa Umuntu Engangingamethembni.

- Elandisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi edlule.
- Kwakunini, kuphi?
- Isizathu sokungamethembni lowo muntu.
- Landisa kucace ngosizo ovalunikwa umuntu ongamethembni.
- Isifundo engasithola.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.)

[50]

### 1.2 Izinto Engizithanda Kakhulu Ngomngani Wami.

- Echazayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhalo ngenkathi exubile.
- Chaza izimpawu ezithize ngesihloko.
- Chaza izinto ozithandayo ngomngani wakho.
- Akha izithombemagama.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.)

[50]

### 1.3 Angikholwa Ukuthi Yimi Lo Osekuleli Zinga.

- Eningayo/Ecabangisisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhalo ngenkathi exubile.
- Isingeniso asihlaziye isihloko.
- Yeneka imibono nemizwa yakho ngesihloko.
- Chaza kucace ngokukwenze wafika kuleli zinga.
- Imiphumela oyibonayo njengoba usukuleli zinga.
- Umfundi angathatha noma yiliphi izinga (eliphansi/ eliphezulu).
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.)

[50]

1.4 **Ubuhle Nobubi Bokungabibikho Kwezemidlalo Ezikoleni.**

- Eqhathanisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Veza amaphuzu aqhathanisayo.

**Ubuhle:**

- Amaphuzu akaveze ubuhle kanye nobufakazi obesekelayo.

**Ububi:**

- Amaphuzu akaveze ububi kanye nobufakazi obesekelayo.

Ukuphetha: ukugoqa kanye nezincomo.

(Nokunye okuhambisana nesihloko.)

[50]

1.5 **Kungcono Yini Ukufunda *Online* Kunokufunda Usekilasini?**

- Edaza Inkani.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isingeniso masiveze uhlangothi ohambisana nalo (ukuvumelana noma ukuphikisana).

**Amaphuzu avumelana noma aphikisana nesihloko:**

- Yethula amaphuzu adaza inkani.
- Isigaba nesigaba asigqamise iphuzu elihamba phambili bese unaba ngalo.

(Nokunye okuhambisana nesihloko.)

[50]

1.6 1.6.1

### **Isithombe**

#### **Nikeza indaba isihloko esiyifanele.**

Izihloko ziokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhalo ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.  
Isibonelo: Ukubaluleka Kokubambisana Uma Nisebenza Njengeqembu.

**QAPHELA:** Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]

### **Isithombe**

#### **Nikeza indaba isihloko esiyifanele.**

Izihloko ziokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhalo ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni  
Isibonelo: Umonakalo Odalwa Ukungcola Komoya Ovela Ezimbonini.

**QAPHELA:** Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]

1.6.3

### **Isithombe**

#### **Nikeza indaba isihloko esiyifanele.**

Izihloko ziokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhalo ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni  
Isibonelo: Kazi lyophela Nini i-COVID-19!.

**QAPHELA:** Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]

**AMAMAKI ESIQEPU A:** **50**

**ISIQEPHU B: AMARUBHRIKI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-30]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
<b>OKUQUKETHWE, UKUHLELA NESAKHIWO</b>  Impendulo kanye nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Inhloso, izethameli, izakhiwo nezimiso kanye nesimo  <b>AMAMAKI AYI-18</b>	<b>15–18</b>  -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	<b>11–14</b>  -Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhatha -Ukulandelana okuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	<b>8–10</b>  -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Aynamathele kahle esihlokweni -Kunokunhlanhatha okuncane. -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha ambalwa	<b>5–7</b>  -Impendulo eseizingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathele esihlokweni kuyabonakala kodwa kunokunhlanhatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okuncane kakhulu okusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile	<b>0–4</b>  -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhatha okukhulu. -Imibono ayilandelani nhlobo -Ukuchaza okungenelisi okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
<b>ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA</b>  Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi <b>AMAMAKI AYI-12</b>	<b>10–12</b>  -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo.	<b>8–9</b>  -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle kakhulu -Akunamaphutha amaningi	<b>6–7</b>  -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa ohlelo -Ulwazimagama olwanele -Amaphutha awawuphazamisi umqondo.	<b>4–5</b>  -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganale -Umqondo ufiphele.	<b>0–3</b>  -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanlhatha kakhulu

### **Amakhodi Okuqopho Amamaki Kulesi Sigaba:**

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha

### **Amakhodi azosetshenziswa uma kumakwa:**

- QSK = 18
- LSP = 12

### **OKULINDELEKILE:**

#### **2.1 INCWADI YAKOMKHULU/ESEMTHEHWENI**

- Ikheli lobhalayo alibe ngasesandleni sokudla lihambe nosuku, Isib. (23 Lwezi 2021/23 Novemba 2021).
- Ikheli lobhalelwayo alibe ngasesandleni sokunxele liqale ngesikhundla.
- Obhalelwayo makabingelelwe ngokugcwele nangesizotha, Isib. Mnumzane/Nkosikazi/Nkosazane.
- Qala ngomusho oyisihloko, udwetshelwe noma ubhalwe ngosonhlamvukazi/ofeleba.
- **Esigabeni sokuqala** ohlolwayo akabhale isizathu sokubhala incwadi esincoma izinguquko ezinhle eMnyangweni wezaseKhaya.
- **Esigabeni sesibili** ohlolwayo akacacise izizathu zokuncoma izinguquko azibonile.
- **Isiphetho** masibe sifishane sikhuthaze ukuthi abasebenzi baqhubeke nokwenza kahle emsebenzini.
- Isivaleliso masikhombise isizotha: Yimina Ozithobayo uSenzo Myeni (Mnu.)

Amagama awabe inani elifanele.

## 2.2 UMLANDO NGOMUFI

- Isihloko: Bhala amagama aphelele kamufi nesibongo.
- Bhala ngenkathi edlule.

### Isingeniso:

- **Imininingwane ngomufi:**

- Amagama kamufi aphelele nesibongo.
- Usuku lokuzalwa nendawo azalelwa kuyona.
- Abazali bakhe.
- Usuku ahambe ngalo emhlabeni.

### Umzimba:

- **Isigaba sokuqala:**

- Imininingwane yemfundo (izikole nezikhungo, iminyaka afunda ngayo).
- Amagalelo nezikhundla ezikhungweni zemfundo.

- **Isigaba sesibili:**

- Imininingwane yasemsebenzini.
- Amagalelo nezikhundla emsebenzini.
- Aphumelele kukhona/neqhaza abelibambile emphakathini.
- Isikhathi sakhe somhlalaphansi/impesheni.

- **Isiphetho:**

- Abashiyle emhlabeni.
- Umusho omfushane wokumvalelisa. Isib: Hamba kahle (Isithakazelo)/gogo wethu, siyokukhumbula njalo!

Amagama awabe inani elifanele.

## 2.3 INKULUMO-MPENDULWANO/INGXOXO

- Bhala ngenkathi efanele.
- Isethulo (Bhala ukuthi ubani, ukhulumaya nobani nokuthi bakuphi).
- Sebenzisa izimpawu ezifanele.
- Bhala amagama abakhulumayo esandleni sokunxele.
- Sebenzisa ulimi oluzwakalayo.
- **Isingeniso:** Ukubingelelana nokwazana.
- **Umzimba:** Ingxoxo ehambisana neziyalo nokukhuthaza umzala.
- **Isiphetho:** Ukugoqwa kwenkulomo bese kuvaliswana kahle.

Amagama awabe inani elifanele.

**ISIQEPHU C: AMARUBHRIKI OKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-20]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
<b>OKUQUKETHWE, UKUHLELA NESAKHIWO</b>  Impendulo nemibono Ukudidiyelwa kwemibono nghensoso yokuhlela Izimpawu/Izimiso kanye nesimo  <b>AMAMAKI AYI-12</b>	<b>10–12</b>  -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi Iwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	<b>8–9</b>  -Impendulo efanelekile ekhombisa ulwazi Iwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhatha -Ukulandelana kuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	<b>6–7</b>  -Impendulo esendimeni ekhombisa ulwazi Iwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhatha okuncane -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa esinamaphutha ambalwa	<b>4–5</b>  -Impendulo eseizingeni eliyisisekelo ekhombisa ulwazi Iwezimpawu zohlobo lombhalo -Ukunamathele kuyabonakala kodwa kunokunhlanhatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise imithetho yesakhiwo ngokungafanele -Kukhona okumbalwa okubalulekile	<b>0–3</b>  -Impendulo ikhombisa ukungabi nalo ulwazi Iwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhatha okukhulu -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
<b>ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA</b>  Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama izimpawu zokuloba kanye nesipelingi  <b>AMAMAKI AYISI-8</b>	<b>7–8</b>  -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo	<b>5–6</b>  -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha amaningi.	<b>4</b>  -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa	<b>3</b>  -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	<b>0–2</b>  -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo awucacile neze

### **Amakhodi okuqopha amamaki kulesi sigaba:**

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha

### **Amakhodi azosetshenziswa uma kumakwa:**

- QSK = 12
- LSP = 08

### **OKULINDELEKILE:**

#### **3.1 IKHADI LESIMEMO**

- Isihloko masigqamise ukuthi ikhadi lesimemo lokubungaza iminyaka engama-20 yomshado wabazali bakho.
- Bhala igama lomemayo nomenywayo.
- Bhala njengomuntu wesithathu.
- Imininingwane elindelekile:
  - usuku.
  - indawo.
  - isikhathi.
  - bhala neminye imininingwane njengalokhu: indlela yokugqoka, igama nenombolo yocingo yomuntu othintwayo nokunye.
- Okuqukethwe makunamathele emyalelwani.

Amagama awabe inani elifanele.

[20]

#### **3.2 IDAYARI**

- Bhala usuku kanye nelanga.
- Bhala ngenkathi efanele.
- Bhala njengomuntu wokuqala.
- Bhala ngemisho ephelele.
- Sebenzisa ulimi olukhululekile.
- Okuqukethwe makunamathele emyalelwani.

Amagama awabe inani elifanele.

[20]

### 3.3 INKOMBANDLELA

- Bhala ngamaphuzu.
- Bhala imiyalelo ngokulandela imicibisholo njengoba injalo.
- Bhala izindawo ezigqamile kanye nezimpawu ezitholakala endleleni.
- Nikeza ubude bebanga (akuphoqelekile).
- Sebenzisa ulimi oluphoqayo.
- Ulimi aluhambisane nemiyalelo.
- Sebenzisa imisho ecacile nenembayo.
- Okuqukethwe makunamathele emyalelwani.

Amagama awabe inani elifanele.

[20]

**AMAMAKI ESIQEPHU C:** 20  
**AMAMAKI ESEWONKE:** 100