



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISIXHOSA ULWIMI LOKUQALA OLONGEZELELWEYO (FAL)

IPHEPHA LESIBINI (P2)

2022

ISIKHOKELO SOKUMAKISHA

AMANQAKU: 70

Esi sikhokelo sokumakisha sinamaphepha ali-16

ISIKHOKELO SOKUMAKISHA

1. Umfundi akavumelekanga ukuphendula ngaphezu kombuzo omnye kwijenra enye.
2. Ukuba umfundi unike iimpendulo ezimbini apha le yokuqala ingamkelekanga, ize le yesibini ibe yeyamkelekileyo, makisha le yokuqala **ungayihoyi** le yesibini nokuba yiyo ayiphendule kakuhle.
3. Ukuba imibuzo inonjolwe ngendlela engeyiyo, makisha ngokwendlela ekunonjolwe ngayo kwimemo.
4. Ukuba impazamo yopelo inika ntsingiselo yimbi kule ibilindelwe, musa ukunika inqaku kuloo mpPENDULO. Ukuba ayiyichaphazeli intsingiselo, nika inqaku ngokufanelekileyo.
5. Ukuba umfundi akazisebenzisanga iimpawu zocaphulo apha ayalelwé ukuba acaphule, **makangohlwaywa**.
6. **Kwimibuzo evulelekileyo**, akukho manqaku anikwa uEWE/HAYI okanye u-NDIYANGQINELANA/ANDINGQINELANI. Isizathu/Ukuxhasa/Ukungqina yeyona nto mayinikwe ingqalelo.
7. Akukho manqaku aya kwabelwa uYINYANI/ASIYONYANI okanye LULUVO/YINYANI. Isizathu/Ukuxhasa/Ukungqina yeyona nto mayinikwe ingqalelo.

ICANDELO A: INOVELI

UMBUZO 1: KUSA KUSIHLWA – KS Bongela

ISICATSHULWA A

- 1.1 1.1.1 Use mzini wakhe √/ useMlazi√/useGliblands√ (1)
- 1.1.2 Kunjalo, kuba kuthiwa ebese cinga ukuphindela emsebenzini.√ (1)
- 1.1.3 Akuwacingisisa√/ akuwetyisa√/ akuwahlafunisia√ (1)
- 1.1.4 Ukuba uLungile ubathembile ukuba baza kuwathathela ingqalelo la maphupha kwaye bamxhase.√√ (2)
- 1.1.5 Ngokuthi emva kwalo uLungile noNomakhwezi behlelwé yingozi yemoto ekhokelele ekubeni batsheli kuyo ngaphakathi bobabini basweleke.√√ (2)
- 1.1.6 (a) NguNozililo.√ (1)
- (b) Ngokuthi asoloko exabana noLungile ngenxa yeendaba zobuxoki aziva ngoNozililo√/ angavani nabantu baseGiblands abangabaxhasi bevenkile ngenxa yokuva ngoNozililo ukuba bathi ivenkile yabo idulu√√/ asweleke yena nomyeni wakhe kwingozi yemoto ngenxa yomsindo awawubangelwa kukuva ubuxoki ngoNozililo.√√ (2)
- 1.1.7 Lwaluyokulungiselela umsebenzi wotyhilo litye likatata kaLungile nelikatatomkhulu wakhe.√ (1)
- 1.1.8 Kungokuba wayesithi uLungile uzilibazisa ngeenkolo akuggiba ukuba sisifundiswa√√/ wayeyibona ilihlazo into yokwenza imicimbi yamasiko edolophini.√√ (2)
- 1.1.9 (a) Yimpixano yangaphandle.√ (1)
- (b) Ngokuthi usapho IwakwaMakwetshu Iusweleke ngokutshela endlwini.√√ (2)
- 1.1.10 Kunjalo, kuba sikrotyiswa kwisiganeko sokusweleka kukaLungile noNomakhwezi ngophuphelo√√/abalinganiswa uYolisa noThamsanqa nendima yabo njengabaxhasi bosapho IwakwaNtsibande iyakhula√√/izithole zempixano ziyantshula kuba izimo zabalinganiswa ziyadula√√/ isimo sikaNozililo siyadula njengomxabanisi nomchasi ebalini.√√
- [Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)
[18]

KUNYE

ISICATSHULWA B

- 1.2 1.2.1 Bubukhulu bayo kuba yayandisiwe de yahonjiswa√√/ bubuhle nomtsalane wayo√√/ bubukho besilarha.√√ (2)
- 1.2.2 Yeyokuba uThamsanqa wayefuna ukwakhela uMpumelelo indawo yokuxilongela.√√ (2)
- 1.2.3 Kungokuba wayebone iincwadi ezicacisa ingxowa eyenziwego ngala mashishini akowabo.√√ (2)
- 1.2.4 Lifanelekile kuba ubukho bakhe kwaNtsibande bubelithamsanqa kuMpumelelo akuswelekelwa ngabazali bakhe.√√ (2)
- 1.2.5 Ongqukuva√ kuba isimo sakhe siyatshintsha ngokweemeko ahlangabezana nazo ebalini kuba nakuba liqala ibali elungle ubandlongondongo afune ukulwa emdanisweni.√ (2)
- 1.2.6 ... wesithathu√
... yena.√ (2)
- 1.2.7 AbakwaMakhwetshu bamenyelise kwizibonda zaseMlazi, eGliblands naseLamontville uLungile bekhalaZela kuba ethengiselwe ivenkile eMlazi engengomZulu oko kwenza ukuba usapho IwakwaNtsibande luyifumane ebunzimeni ivenkile.√
UNtongana wayekhe waza kufuna iincwadi zevenkile ngelithi asiyoyakwaNtsibande koko ililifa lakhe noNozililo.√
Amanani abaxhasi bevenkile ehla ngenxa yolwimi lukaNozililo.√
UNozililo wathumela ootsotsi ukuba baye kutshisa ivenkile kodwa babhaqwa.√
Isimo sikaNomakhwezi nokungaxabisi abathengi kubengumqobo ekukhuleni kwevenkile.√ [Nasiphi isithathu kwezi.] (3)
- 1.2.8 Uphumelele kuba uMpumelelo emva kobunzima bokuswelekelwa ngabazali bakhe nakumayelenqe kaNozililo uye waqhubekeka nemfundo wada waphumelela izifundo zakhe zobugqirha.√√ (2)

[17]
[35]

UMBUZO 2: UMQOL'UPHANDLE – MAP Ngani

ISICATSHULWA C

- 2.1 2.1.1 KukwaTsolo\.(1)
- 2.1.2 Kunjalo, kuba uHlobo uthi amile akenzi nto ngombhodamo oqhubeka phambi kwavo njengabantu abaqeshelwe ukugcina ucwangco.\(1)
- 2.1.3 Kusweleke\;/kubhubhe\;/kutshabe.\(1)
- 2.1.4 Ukuba ungumntu oneemfihlo.\/\(2)
- 2.1.5 Ngokuthi amalungu ase*Moonglow* abulale uEddie Maga obengumqobo kumnqweno wawo wokuthengisa iziyobisi.\/\(2)
- 2.1.6 (a) NguEddie Maga.\(1)
(b) Ngokuthi aqiniseke ukuba uEddie akanaso esinye isithandwa ngaphandle kwakhe, ze akufa noLulama azibone engumrhanewa ngento ebengayazi kwaukuyazi koko ebemqhula ngayo eleteni.\/\(2)
- 2.1.7 Wayeqhuba uphando malunga nokubulawa kukaEddie noLulama\;/wayeyokufuna iinkukacha ezazinokumncedisa kuphando Iwakhe lokufumana ababulali bakaEddie noLulama.\(1)
- 2.1.8 Kungokuba uHlobo wayesalandela ubungqina obutsha obuveleleyo malunga nabona babulali bakaEddie noLulama.\/\(2)
- 2.1.9 (a) Yimpixano yangaphandle.\(1)
(b) Ngokuthi amalungu ase*Moonglow* abanjwe agwetywe.\/\(2)
- 2.1.10 Kunjalo, kuba uvela kweli nqanaba umcimbi ekuza kuba ngawo ebalini, ukufa kukaEddie noLulama okuza kuphandwa nguHlobo\;/kuvela isimo sentlalo ngokwexesha nendawo, ibali liqhubeka kula maxesha okhanyo kuba kuthethwa ngendlela ekuphilwa ngayo elokishini, abantu bezenzela amashishini angekho mthethweni bephepha amapolisa.\/\(2)
- [Nayiphi impendulo echanekileyo iya kwamkeleka.]
[18]

KUNYE

ISICATSHULWA D

- 2.2 2.2.1 Kukuba akakaneliseki bubungqina abufumeneyo bokuba kutshutshiswe uLinda.√√ (2)
- 2.2.2 Ngowokuba abone uLinda egwetyelwa into ayaziyo nayenzileyo.√√ (2)
- 2.2.3 Kungokuba wayeqinisekile ukuba uLinda unetyala ngokobungqina uHlobo awayenabo, kumcaphukisa ukuva ukuba uHlobo yena akasaboni ngolo hlobo.√√ (2)
- 2.2.4 Lifanelekile kuba wawulinda iminyaka emininzi umtshato awayethenjiswe ngawo nguEddie waphela engadanga wawufumana.√√ (2)
- 2.2.5 Osicaba√ kuba isimo sakhe sokukhohlakala nokunyolukela imali esivela ekuvaleni kwebali asitshintshi kuba nasekupheleni kwebali ubanjelwa ukuthengisa intsangalwenya yokunyolukela imali.√ (2)
- 2.2.6 ... wesithathu√
... yena.√ (2)
- 2.2.7 Yileta awayeyibhalele uEddie esithi umnika ithuba lokuba ahambe nesithandwa sakhe sesibini.√
Ngumpu oyi .38 *automatic* ekwafunyanwa imbumbulu yawo entloko kuEddie.√
Luhlobo Iwamavili oluzii *Roadmasters Tyres* olwafunyanwa kwindawo ekwadutyulelwu kuyo uEddie.√
Luhlobo Iwedyasi engathi yi*Mink Coat* eyayinxitywe linenekazi elabonwa e*Rio Cinema* ngobusuku bokusweleka kukaEddie noLulama efana nekaLinda.√
- [Nasiphi isithathu kwezi.] (3)
- 2.2.8 Uphumelele kuba nangona amalungu ase*Moonglow* ebetyabeka uLinda ngetyala lokubulala uEddie noLulama, ngophando lukaHlobo aphele ebanjwa ze agwetywa.√√ (2)
[17]
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UMBUZO 3: UMONWABISI – ZA Japhta

ISICATSHULWA E

- 3.1 3.1.1 KuseNtshiqa.✓ (1)
- 3.1.2 Kunjalo, kuba wayekhangelwa ancanywe xa kuza kutyiwa isidlo sangokuhlwa engabonakali apho akhoyo.✓ (1)
- 3.1.3 Yayingamkhathazi.✓ (1)
- 3.1.4 Ukuba ungumntu onendlela yokwenza ukuba akwazi ukumelana nentlungu akuyo✓✓/ unendlela yokuzixolisa✓✓/ onendlela yokuzivisa kamnandi xa esentlungwini.✓✓ (2)
- 3.1.5 Ngokuthi awanikezele kulawulo lukaMonwabisi amashishini akhe, owenze ukuba aphuhle kakhulu ande.✓✓ (2)
- 3.1.6 (a) Ngabasebenzi bakwaThandabantu ababelawula amashishini neencwadi zevenkile.✓ (1)
(b) Ngokuthi bambele imali uThandabantu.✓✓ (2)
- 3.1.7 Wayeyokanekezela ulawulo Iwamashishini kaThandabantu kuMonwabisi✓/ wayeyokuba lingqina njengagqwetha lakwaSihlunu xa ooThandabantu benikezela amashishini kuMonwabisi.✓ (1)
- 3.1.8 Kungokuba uHlubikazi wasiyeka phakathi isikolo akakugqiba ukufunda✓✓/wakhulelwahahlisana noJoe eMlazi.✓✓ (2)
- 3.1.9 (a) Yimpixano yangaphandle.✓ (1)
(b) Ngokuthi uThandabantu athathe isiggibo sokunizela amashishini ukuba alawulwe nguMonwabisi.✓✓ (2)
- 3.1.10 Kunjalo, kuba kukweli nqanaba apho kwaziswa abalinganiswa abadlala indima ephambili, umzekelo uMonwabisi uvela kweli nqanaba✓✓/ umcimbi ekuza kuba ngawo ebalini, uMonwabisi ubonakala kweli nqanaba esemncinci ephithizela phakathi kwabasebenzi efunda zonke izakhono ngevenkile✓✓/ kuvela isimo sentlalo ngokwexesha, ibali liqhubeka kula maxesha okhanyo kuba kuthethwa ngemfundo nevenkile.✓✓
- [Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)
[18]

KUNYE

ISICATSHULWA F

- 3.2 3.2.1 Kukuba eyakhe yayivuthuluke incinci ingekho kwixabiso lokuba ingaxhelelwa ukuthengiswa.√√ (2)
- 3.2.2 Kukuba ngaphambili ayeqhuba kakuhle kakhulu kodwa ngoku kuthiwa ayathsuthsuza.√√ (2)
- 3.2.3 Kungokuba uMamTolo wayemthatha njengesicaka uMonwabisiv// uThandabantu wayemqonda ukuba uMonwabisi unakho ukujonga loo mashishini ngolwazana analo ngevenkile√√/uThandabantu nosapho lwakhe babeyokuhlala edolophini kuTsolo√√/ kungokuba wayesele nabasebenzi abambalwa ababesasebenza kwaThandabantu.√√ (2)
- 3.2.4 Lalifanelekile kuba yalithiywa ngenxa yempatho-mbi kaThandabantu kubasebenzi abatsha awayesoloko ebangxolisa, bambi abagxothe.√√ (2)
- 3.2.5 Ongqukuva√ kuba isimo sakhe siyaguqu-guquka ebalini kuba ekuqaleni kwebali ubonakalisa ukungamamkeli nokumphatha kakubi uMonwabisi kodwa ekupheleni kwebali uyajika abenothando olungazenzisiyo ngakuMonwabisi amthathe njengonyana wakhe.√ (2)
- 3.2.6 ... wesithathu√
... yena.√ (2)
- 3.2.7 Wayephethwe kakubi nguMamTolo.√
Wayetsala nzima esikolweni engaphumeleli nangona wayezimisele ukufunda.√
Washiywa yedwa eNtshiqo.√ (3)
- 3.2.8 Uphumelele kuba uMonwabisi wanyamezela intlalo ebuhlunu yakwaMamTolo esebeza nzima evenkileni kanti oko kuya kumnceda ekuggibeleni kuba ibali liphela inguye owongamele amashishini kaThandabantu√√/ uphumelele kuba uThandabantu uye wanyamezelaakanikezela ngamashishini akhe awathengise nakuba ayengaqhube kakuhle ada ekuggibeleni aphinda avuka ngokwendlela awayenqwena ngayo kwasekuqaleni.√√ (2)
[17]
[35]

AMANQAKU ECANDELO A: 35

ICANDELO B: IDRAMA

UMBUZO 4: NDIYEKENI – DM Jongilanga

ISICATSHULWA G

- 4.1 4.1.1 KuseMdantsane√/kukwaNdila√ kukwaFuneka√ (1)
- 4.1.2 Kunjalo, kuba nguye okhuthaza uNdila ukuba makaziphindezela kuMawonga.√ (1)
- 4.1.3 Ixesha.√ (1)
- 4.1.4 Ukuba ungumntu olumkileyo.√√ (2)
- 4.1.5 Ngokuthi aphumelele ekwenzeni uLoni inxila eliphaleleyo de aphelwelwe ngumsebenzi.√√ (2)
- 4.1.6 (a) NguZanele.√ (1)
 (b) Ngokuthi angene lula kumgibe abewuthiyiselwe nguNdila wokumeyelisela etyweleni.√√ (2)
- 4.1.7 Babeyokulahla isidumbu sikaMawonga.√ (1)
- 4.1.8 Kungokuba wayejonge kwaesi sikhundla sikaMawonga sobunqununu√√/wayevuyela ukuba uMawonga engawenzi kakuhle umsebenzi wakhe ukuze aze kuphelewa ngumsebenzi ibe nguye inqununu.√√ (2)
- 4.1.9 (a) Yimpixano yangaphandle.√ (1)
 (b) Ngokuthi bobabini uNdila noMawonga babhubhe.√√ (2)
- 4.1.10 Kunjalo, kuba izithole zempixano ziyantshula kuba uNdila obegxothwe emsebenzini ngenxa yokunxila uqulunqa icebo lokuziphindezela kuMawonga√√/izimo zabalinganiswa ziyadula kuba uMaziko uyacaca ukuba ungumphixanisi.√√
- [Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)
[18]

KUNYE

ISICATSHULWA H

- 4.2 4.2.1 Kukuba abahloli bebefikile ngoMvulo ophelileyo bafika inqununu uMawonga inxilile.√√ (2)
- 4.2.2 Ngowokuba intlanganiso icebise malunga nokunokwenziwa ngokunxila kukaMawonga de abhaqwe nangabehloli√√/ intlanganiso icebise ngomntu oza kungena esikhundleni sikaMawonga.√√ (2)
- 4.2.3 Kungokuba wayelungiselela ukuba ze kuvele igama likaMaziko owayesele emthembisile ukuba uza kumfaka kwisikhundla sobunqununu.√√ (2)
- 4.2.4 Lifanelekile kuba ufuneka ngamandla kwicebo likaNdila lokuziphindezela kuMawonga ngenxa yesimo sakhe nokwazana kwakhe noNdila.√√ (2)
- 4.2.5 Ongqukuva√ kuba isimo sakhe siyaguquka ebalini kuba uvela ekuqaleni engumntu ofuna indoda eyeyakhe kodwa njengokuba liqhuba ibali uvela ekonwabele ukuthandana noMawonga otshatileyo, engasakhathalelanga nomtshato.√√ (2)
- 4.2.6 ... wesithathu√
... yena.√ (2)
- 4.2.7 Wazithethelala kubahlobo bakhe ooNaniwe noNomadinga mhla babemcebisa ukuba makayokubetha uZanele ukuze ahlukane noMawonga.√
Unyamezele ukunxilelwa nguMawonga de amhlawulele namatyala akhe otywala.√
Uye waxelela uNomasoka kunye noRay abalusapho lukaMawonga ukuba beze kumngxolisa.√ (3)
- 4.2.8 Uphumelele kuba uNdila lo obeziphindezela kuMawonga ujikelwe yimpindezelo ngokuthi uMawonga naye aziphindezele ngokumenzela iyelenqe lokunga ubulewe nguye, bafa bobabini.√√ (2)

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UMBUZO 5: INZALA YAMARHAMBA – M Mlokothi

ISICATSHULWA I

- 5.1 5.1.1 KuseNgcobo√/ kukwi hotele kaThambolenyoka√/
kukwaThambolenyoka.√ (1)
- 5.1.2 Kunjalo, kuba uthethelela inkohlakalo ayenzayo yokuthengisa
abantwana abangamantombazana imizimba njengenye yeendlela
zokwenza ubutyebi.√ (1)
- 5.1.3 Izinhanha√/ izigwili.√ (1)
- 5.1.4 Ukuba uqinisekile ngempumelelo yeqhinga lakhe lokulobel a uDina
kuNyoka.√√ (2)
- 5.1.5 Ngokuthi aqhube ngabo ishishini lokuthengisa imizimba bafundiswe
neziyobisi.√√ (2)
- 5.1.6 (a) NguNoyongo.√ (1)
(b) Ngokuthi axhatshazwe ngokwesondo√√/ uphele ekhulelwa√√/
watyiswa iziyobisi√√/ wathengisiswa umzimba.√√ (2)
- 5.1.7 Wayeyokuphangela√/ wayeyokusebenza umsebenzi wokuhlamba
iimoto.√ (1)
- 5.1.8 Kungokuba waye wahlasela uThambolenyoka ngebhotile wamshiya
enenkenkebula yenxeba ebusweni.√√ (2)
- 5.1.9 (a) Yimpixano yangaphandle.√ (1)
(b) Ngokuthi uThambolenyoka abanjwe, agwetywe.√√ (2)
- 5.1.10 Kunjalo, kuba kuvela kweli nqanaba ukuhlwayelwa kwembewu
yempixano kuba uDina uza kuqala ubomi obutsha
bokuxhatshazwa nguThambolenyoka engazi√√/kutyhilwa
abalinganiswa abaza kuthatha inxaxheba ebalini√√/kwanekwa
isimo sentlalo kuba kutshiwo ukuba uThambolenyoka nooNoyongo
basehotele ekwidolphu yaseNgcobo.√√ (2)
- [Nayiphi impendulo echanekileyo iya kwamkeleka.] [18]

KUNYE

ISICATSHULWA J

- 5.2 5.2.1 Kukufumanisa ukuba kukho inenekazi angaliqondiyo elinxibe ngokuzifihla kwihotelle yakhe.√√ (2)
- 5.2.2 Wayebabona bengawenzi kakuhle umsebenzi wabo wokujonga yonke into eqhubekayo apha ngaphakathi ehotele kuba bengakhange balibone eli nenekazi lingaziwayo, alibonayo yena.√√ (2)
- 5.2.3 Kungokuba wayekhuselwa ngamagqwetha akhe√√/ kukholeleka ukuba wayenendlela yokuwasusa amangqina xa ethe wabanja ngamapolisa√√/ kwakungekho mntu ufunu ukuba lingqina kuba wayeduka umntu olingqina ze afunyanwe ebhubhile.√√ (2)
- 5.2.4 Lifanelekile kuba nguye owayesoloko ethetha noDina emlungisa kwiimpazamo zakhe nabazali bakhe babemthembile ukuba uyakwazi ukuthetha nodadewabo kulunge.√√ (2)
- 5.2.5 Ongqukuva√ kuba isimo sakhe siyaguqu-guquka ebalini, ekuqaleni kwebali uvela elelona themba likaThambolenyoka, ewenza umsebenzi wakhe ngokuzimisela kodwa xa liphela ibali uyamjikela abekwicala lamapolisa ukuze abanjwe agwetywe uThambolenyoka.√ (2)
- 5.2.6 ... wesithathu√
... yena.√ (2)
- 5.2.7 Wayokumbambisa emapoliseni ngokumtyhefa ngeziyobisi.√ Wavula idokethi yesimangalo emapoliseni nangona wayexeletwa ukuba kunzima ukumbamba uThambolenyoka.√ Wenza iqhinga lokuba abasebenzi bakaThambolenyoka babengamangqina omthetho.√ (3)
- 5.2.8 Uphumelele kuba uThambolenyoka wawuqhube umsebenzi wakhe wokushishina ngamantombazana kunzima ukuba abanjwe kodwa ekuggibeleni Wade wabanja ngenxa yokukhalipha nobulumko bukaDina.√√ (2)
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AMANQAKU ECANDELO B: 35

ICANDELO C: AMABALI AMAFUTSHANE

UMBUZO 6: 'UMNTU AKALAHLWA' – LL Ngewu & EZ Guqa

- 6.1 6.1.1 KuseThembeni.✓ (1)

6.1.2 Kunjalo, kuba abantwana bakhe babehleli bengafundi ebolusisa loo mfuyo yakhe.✓ (1)

6.1.3 lehla.✓ (1)

6.1.4 Ukuba ungumzali okhohlakeleyo nongenanceba.✓✓ (2)

6.1.5 Ngokuthi iintombi zakhe ziphele zingendanga, ze zathi naxa seziphangela azamnceda nganto malunga nemfuyo yakhe etshabalalayo.✓✓ (2)

6.1.6 (a) NguMathidala.✓ (1)
(b) Ngokuthi aphulukane neentombi zakhe isithuba seminyaka emine✓✓/aphulukane nokubona abazukulwana bakhe ekuzalweni kwabo.✓✓ (2)

6.1.7 Babeyokucelela uNobesuthu noNomtha uxolo.✓ (1)

6.1.8 Kungokuba zazisamqumbele ngenxa yokuba wayezigxothile kowazo.✓✓ (2)

6.1.9 (a) Yimpixano yangaphandle.✓ (1)
(b) Ngokuthi iintombi zakhe zilishiye ikhaya zingafuni nto izidibanisa noMathidala.✓✓ (2)

6.1.10 Kunjalo, kuba izithole zempixano ziyantshula, uthi akukhulelwa uThandile liphele ithemba likaMathidala lokukhulisa imfuyo yakhe atsho azale ingqumbo de agxothe uNobesuthu noNomtha.✓✓

KUNYE

6.2 ISICATSHULWA L: 'IKHIKHIELA LASEDANGWANA' – LL Ngewu

- 6.2.1 Kukuba nangona ebuyile unyana wakhe uFanabekho inkangeleko yakhe yayingeyiyo eyalaa nkwenkwana ayaziyo eyashiya iDangwana kwiminyaka elishumi elinesixhenxe.√√ (2)
- 6.2.2 Kukwazi ukuba uFanabekho ubuye umphelo na.√√ (2)
- 6.2.3 Kukubona imeko awayekuyo yobumdaka neenziphos ezinde, kungacaci nokuba ngumntu ophilayo na okanye sisithunzela.√√ (2)
- 6.2.4 Lifanelekile kuba nangona ekhona njengendodana uxanduva lwekhaya luhleli emagxeni kanina.√√ (2)
- 6.2.5 Osicaba√ kuba isimo sakhe asiguqu-guquki ibali liqala engumntwana ongelulo uncedo ekhayeni lakhe into ayaziyo kukunxiba kakuhle kanti nasekupheleni kwebali usekwanjalo.√ (2)
- 6.2.6 ... wesithathu√
... yena.√ (2)
- 6.2.7 Wathumela imiyalezo ebuzisa kwizihlobo.√
Waye waya kusiyazi eHlakomo.√
Waya kumthandazeli wakuQumbu kwilali yaseThwa.√ (3)
- 6.2.8 Uphumelele kuba uFanabekho uye akenza mizamo yakuzikhupha kwimpilo yobugxwayiba azifake kuyo ngokulichithela ebudengeni ixesha lakhe.√√ (2)
[17]
[35]

AMANQAKU ECANDELO C: 35

OKANYE

ICANDELO D: ISIHOBE

UMBUZO 7: *IVAMNA BAFAZI BOLUSU – S.Maputi nabanye*

7.1 'IMBONGI– KN MANCIYA

- 7.1.1 Yezibongo.✓ (1)
- 7.1.2 Yimfano-zandi.✓ (1)
- 7.1.3 Gorha✓/ khalipha✓ (1)
- 7.1.4 (a) Yinto edibanisa izinto ezimbini ezahlukeneoyo.✓ (1)
(b) Imbongi kukholelwa ukuba inonxibelewano nabangasekhoyo, ke iyathunywa ngabo ukuba idlulise imiyalezo yabo kwabasaphilayo.✓✓ (2)
- 7.1.5 (a) Yingcungcu✓/ ngumavula-kuvaliwe✓/sisinyikatha sesazi.✓ (2)
(b) Olokuba imbongi ivelele kunabanye abantu ngokwazi✓✓/ ayithuliswa xa ibonga kwaye ayinamida ithulula oko ikuthunyiweyo njengoko kunjalov✓✓/isisele ekudinjazwa kuso ulwazi.✓✓ (2)
- 7.1.6 (a) Netshoba letola.✓ (1)
(b) Luphuhlisa ukuba imbongi iyafana namagqirha ngokwezixhobo eziphathayo xa ibonga✓✓/inezimbo ezifanayo nezamaggirha.✓✓ (2)
- 7.1.7 Umqolo we-16 wakhiwe ngamagama amane kanti owe-17 wakhiwe ngamagama amathathu.✓✓ (2)
- 7.1.8 Sisikweko.✓ (1)
- 7.1.9 Ungemikhwa, iindlela ezbonga ngayo iimbongi zomthonyama negalelo lazo entlalweni✓✓/ungokwahluka kweembongi kwabanye abantu ngokwesiphiwo nomsebenzi wazo esizweni.✓✓
[Nayiphi impendulo echanekileyo iya kwamkeleka.] (2)
[18]

KUNYE

7.2 'LALA NJALO KE MADIB' OMKHULU!' – T YAWA

- 7.2.1 Kukubaluleka kwakhe.√
Sisiduko sakhe.√
Ngumnombo wakhe.√
Kukuba akasekho ubhubhile.√
[Nasiphi isibini kwezi.] (2)
- 7.2.2 '... mbombo zonke zehlabathi;'√ (1)
- 7.2.3 Ukuvakalisa ukuba iindaba zokusweleka kukaMadiba
zazingakholeleki√√/ zothusa.√√ (2)
- 7.2.4 Ukuba uMadiba ebeyinkokeli ezibaluleyo ekwizinga lokuhlonitshwa
nokubongwa yimbongi yesizwe enjengoMqhayi√√/ukuba uMqhayi
ebesaphila ebengayi kuthi cwaka ngoMadiba ngenxa yemisebenzi
yakhe emikhulu.√√ (2)
- 7.2.5 Ngothando lwakhe kubantwana.√√ (2)
- 7.2.6 Gwangqandin' elinomkhitha√ (1)
- 7.2.7 (a) Lolokuba ngumntu ohlala ekhululekile onwabile.√ (1)
(b) Lolokuba linene elinyathela ngokuzithanda nokuzithemba√/
unendlela ecwangcileyo yokwenza izinto.√ (1)
- 7.2.8 Sisincomo√ kuba imbongi ibonakalisa ukomelela kukaMadiba kuba
ephile ixesha elide nangona impilo yakhe ibingentle.√√ (3)
- 7.2.9 Ngumbongo womthonyama√ kuba isakhiwo sawo sangaphandle
siyimiqolo etyhutyhumezayo ayahlulwanga ngokwezitanza√/
kusetyenziswe imfano-zandi kwimiqolo eliqela√/ kusetyenziswe
amagama ambaxa√/ kusetyenziswe imibuzo buciko√/imbongi
iyamkhahlela√/ isebezise isigama esizobayo nesakha imifanekiso-
ngqondweni. (2)
- [17]

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AMANQAKU EWONKE: 70